# Rotary Club of Griffin



# THE GRIFFITARIAN

DISTRICT 6900 CLUB NUMBER 4129

VOLUME 88 - SEPTEMBER 27, 2018



## FALL CLUB OUTING ON THURSDAY

## BIG SHANTY ON OCTOBER 4<sup>TH</sup> GRILL YOUR OWN STEAK DINNER

## 5:30 PM / BOARD MEETING 4:30 PM

Tim Hearn explained the details of our upcoming **Fall Club Outing** which will be held at **The Big Shanty** in the Industrial Park on Thursday, October 4<sup>th</sup>. There will be **NO NOON TIME MEETING** on Thursday. The event begins at **5:30 PM**. It will be a **GRILL YOUR OWN STEAK** dinner. The Club will provide steak and all the trimmings. Tim promises some shrimp for grilling. If you want to grill chicken, please contact Tim to place your order. You will be the chef! Tim and his committee will need a count of those attending in order to prepare for the food. If you have not already signed up to attend, please contact Tim to add your name to the list.

Please see the map on the left for directions.

Bring your fishing pole if you wish to fish.

#### **NEW MEMBER PROPOSALS**

Two individuals have been proposed for membership in our Club. Any comments on this matter should be directed to Yvonne Langford in writing on or before October 11, 2018.

**Steve Lease**, General Manager/COO of Liberty Technology, Inc. proposed by Allen Edwards; Classification IT Services – Management. **Bob Stapleton**, Project Management for Airport Authority proposed by Randy Peters; Classification Aviation Services – Project Manager.





## LOCAL HIGH SCHOOL COACHES SPEAK



Andrews

Davis

Weber



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Nick Davis (SHS Football), Antonio Andrews (GHS Football), Brad Weber (PCHS Football), and Tykira Gilbert (SHS Girls Basketball) spoke to a common theme of building a culture of academic excellence, community service, leadership, and athletic performance among their student-athletes at their respective schools. Davis, in his 8<sup>th</sup> year at SHS, said that his team is currently 3-2 on the season and will be facing #2 Mary Persons this week. He recently switched to an option offense and relies on quickness, speed, and tenacity on defense. Andrews has also led his GHS Bears to 3-2 so far this season. The Bears face Starr's Mill this week, a team with a "high octane" offense. The strength of his defense is the line, while he feels that his offense is "close to being really good." Weber is in his 8<sup>th</sup> season at Pike County High. The Pirates are 4-0 on their season including a win over long-time rival Lamar County. The addition of a new stadium at PCHS has created lots of excitement for the school and the community. The Pirates also run an option offense focused on running and keeping possession of the ball. Gilbert's Lady Jags won the 4A basketball title last year in her 4<sup>th</sup> season as head coach. She proudly pointed to the GPA of 3.1 or higher that her players earned last year. She invited all to come out to see the Lady Jags play.

## **GRIFFIN ROTARY: MAKING A DIFFERENCE**

#### **THE GRIFFITARIAN**

### **DONATION TO SCTC FOUNDATION**



Club President Randy Peters presented Thomas Alvetta (center), President of Southern Crescent Technical College, with donation to the SCTC а Foundation. The donation will be deposited in a fund that will be used to provide financial assistance to students needing up to \$500 for semester fee payment. Barbara Jo Cook (left), Vice President for Advancement at SCTC, is also pictured.

#### MESSAGE FROM GABRIEL

Gabriel, our GRSP student, reports that he feels good about tests and a presentation he had last week at UGA. He and friends took time to attend the UGA-LSU volleyball match last Friday. UGA won 3 sets to 2 in a competitive match they enjoyed. "Volleyball is a spot that I like," Gabriel said. "It is the second most popular sport in Brazil, and we have very good male and female teams."

#### **Our Rotary Family** Club Calendar **BIRTHDAYS OCTOBER IS ECONOMIC** September 30 **Clint Kent** AND COMMUNITY October 02 **Jim Dunawav DEVELOPMENT MONTH** 07 Art Hammond 07 **James Jenkins** Sept 29 **Polio Symposium Bill Jones** 14 **Shriners Auditorium** 19 **Terry Killingsworth** 400 Ponce de Leon 20 Jim Fortune October 4 Club Outing - 5:30 PM 21 **Bobby Chappell** Board Mtg – 4:30 PM The Big Shanty 25 **Charles Woodroof** 29 **Chuck Copeland** October 11 тва **ANNIVERSARIES Christi Plott** October 18 October 09 Ben & Tracy Johnson American Tanning and 11 **Tim & Robin Hearn** Leather John & Elizabeth O'Neal 24 October 20 **Rotary Leadership** Institute, Gordon College

#### **MEETING MAKEUP INFORMATION**

County

| Monday – 12 Noon     | Henry County     |
|----------------------|------------------|
| Monday - 12:15 PM    | Fayetteville     |
| Monday – 6:30 PM     | Coweta-Fayette   |
| Tuesday – 12 Noon    | Barnesville      |
|                      |                  |
| Tuesday – 12 Noon    | Jackson/Butts Co |
| Tuesday – 12:15 PM   | Thomaston/Upson  |
| Wednesday – 7:30 AM  | Griffin Daybreal |
| Wednesday - 12:15 PM | Clayton County   |
| Thursday – 7:15 AM   | Fayette Daybrea  |
| Friday – 12 Noon     | Newnan           |
|                      |                  |

|      | PJs Sidewalk Café, McDonough   |
|------|--------------------------------|
|      | IHOP, Fayetteville             |
| e    | Senoia Coffee Company, Senoia  |
|      | Lamar Co. College & Career     |
|      | Academy                        |
| ю.   | Daughtry Park, Jackson         |
| n Co | Thomaston-Upson Senior Cente   |
| k    | J. Henry's Restaurant, Griffin |
| y    | Holiday Inn, Jonesboro         |
| ak   | Windham ,Peachtree City        |
|      | Newnan Country Club, Newnan    |

#### **ROTARY CLUB OF GRIFFIN, GA** PO Box 473, Griffin, GA 30224 Club Number 4129

#### **OFFICERS**

| President        | - | Randy Peters    |  |  |
|------------------|---|-----------------|--|--|
| Vice-President   | - | Tom Gardner     |  |  |
| President-Elect  | - | Charles Penny   |  |  |
| Treasurer        | - | Art Hammond     |  |  |
| Secretary        | - | Yvonne Langford |  |  |
| Sergeant-at-Arms | - | George Granade  |  |  |
| Club Chaplain    | - | Wade Miller     |  |  |
| Bulletin Editor  | - | Wayne Gardner   |  |  |
| Photographer     | - | William Wilson  |  |  |
|                  |   |                 |  |  |
|                  |   |                 |  |  |

#### DIRECTORS **Charles Woodroof** Membership Public Relations Tim Hearn John White Club Administration Rotary Foundation Alan Dodson -Nat Doughtie Vocational Service -Community Service John Quinn International **Bill Hardee** Service New Generations John Rainwater -

## **DISTRICT 6900 AND**

## **ROTARY INTERNATIONAL**

**ED OUTLAW** Assistant District Governor

**COURT DOWIS** District 6900 Governor

**BARRY RASSIN Rotary International President** 

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#### THE ROTARY FOUNDATION



### **GRIFFIN ROTARY: MAKING A DIFFERENCE**

Senoia

Center